MINUTES

OF THE

TWENTIETH ANNUAL SESSION

OF THE

Judson Baptist Association,

HELD WITH THE

NEW PROSPECT CHURCH, UNION CO., MISS.,

Sept. 7th, 8th, 9th and 10th, 1872.

OFFICERS:

W. C. THOMAS	Richmond	MODERATOR.
J. M. COOK	Fulton	CLERK.
R. M. BORUM	Richmond	TREASURER.

Atlanta, Georgia:

FRANKLIN STEAM PRINTING HOUSE—J. J. TOON, PROPRIETOR.

1872.

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MINUTES.

The twentieth annual session of the Judson Baptist Association convened with the Church at New Prospect, Union county, Miss., on Saturday, September 7th, 1872. Introductory Sermon by Elder W. C. Thomas.

After refreshment of one hour, the Association was convened by singing.

On motion, Elder J. J. Andrews was called the chair, preparatory to organization.

Prayer offered by Elder W. J. Thomas.

The Moderator then appointed as reading clerks, Elder W. J. Thomas and Dr. J. H. Knott; when the letters from the various churches composing this Association were called for in regular order, and read, and delegates' names enrolled. (See statistical table.)

On motion, petitionary letters were called for, when a letter was presented from Ebenezer Church, Monroe county, Miss., also a letter from Tabernacle Church, Lee county, Miss., asking admittance into our body—which letters were cordially received, delegates welcomed, and names enrolled.

The Association then proceeded to regular organization, and elected Elder Wm. C. Thomas, Moderator, J. M. Cook, Clerk, and R. M. Borum, Treasurer.

The Moderator elect, before taking the chair, made a few appropriate remarks, in expression of gratitude to the body for so distinguished a mark of their Christian confidence.

The Association then proceeded to business: 1st, by appointing a Committee on Devtional Exercises, as follows: R. M. Borum, J. W. Kingsley, and J. S. Ewing—together with the Deacons of New Prospect Church. 2nd, A Committee on Arrangements, as follows: Elders J. J. Andrews, W. J. Thomas, J. N. Walker, and brethren G. C. Thomason and J. M. Cook.

On motion, Elder W. C. Thomas, at his own request, was relieved from preaching missionary sermon on Sabbath at 11 A.M., and Elder M. P. Lowry assigned that duty by the Committee on Devotion.

At this point the Committee on Devotion report that Elder J. T. Pitts preach to-night, and Wm. L. Slack to-morrow morning at 9 o'clock, and Elder M. P. Lowry at 11 A. M.

On motion, adjourned until Monday morning at 9 o'clock.

Benediction by Elder M. P. Lowry.

SABBATH EXERCISES.

Elder W. L. Slack occupied the stand Sabbath morning at 9 o'clock, and preached to a large and attentive congregation.—Text: Nehemiah iv: 19–20.

After an intermission of fifteen minutes, the congregation again assembled at the stand at 11 A. M., and Elder M. P. Lowry preached to a very large and well ordered congregation. Text: Mathew xxviii: 19–20. At the close of this hours' service a public collection was taken up for missionary and Sabbath School purposes, amounting to $14.10.

At night Elder L. R. Burress preached to a large congregation from Matthew v: 5.

MONDAY MORNING, 9 O'CLOCK.

The Association met pursuant to adjournment. Spent a few minutes in prayer, led by Elder E. Moore and Bro. A. L. Eaves.

1. Called for the report of the arranging committee. Read, received and adopted, and committee discharged.

Called for correspondents, when the following were received:

From Tippah Association—Elders M. P. Lowry and R. E. Fowler.
From Aberdeen Association—Elder W. L. Slack and Bro. J. T. Lambert.
From Tishomingo Association—Elder L. R. Burress and Bro. B. B. Smith.
From Chickasaw Association—Elder J. T. Pitts and brethren J. B. Gambrell, W. S. Grier and J. M. C. Tucker.

Received as correspondent of the Sabbath School Board, Elder C. E. Brame, also, Missionary Secretary of the Sabbath School Board of the Baptist State Convention. Professor M. T. Martin, present, was received as agent and correspondent of Mississippi College at Clinton, Miss.

The above named brethren were all invited to seats in the Association, and the usual privileges extended. Also, visiting brethren were invited and welcomed to seats in the body.

The Association, through the Moderator, appointed the following committees:

On Education—Elders W. J. Thomas, A. B. Smith, and Bro. J. R. Bristow.
On Sabbath Schools—Elders E. Moore D. W. Andrews, and W. J. Thomas.
On Documents—Elders J. J. Andrews, D. W. Andrews and Bro. G. C. Thomason.
On Home and Domestic Missions—Elders J. J. Andrews, G. C. Johnson, and A. J. Moore.
On Foreign Missions—Elders E. Moore, D. W. Andrews and W. J. Thomas.
On Oorphan's Home—Elder J. J. Andrews and brethren G. C. Thomason and S. Speller.

On Finance—Brethren Job Springer, K. Armstrong and J. J. Ewing.
On Temperance—Brethren A. J. Moore, Wm. Putman and J. R. West.
On Obituaries—Elders J. J. Andrews, A. B. Smith, and Bro. G. M. Philips.
On Mississippi College—Elders A. B. Smith, D. W. Andrews, and Bro. G. M. Phillips.

The Association then appointed correspondents, as follows:

To Aberdeen Associatton—Elders G. C. Johnson, J. J. Andrews, A. B. Smith, W. C. Thomas and J. N. Walker, and brethren W. M. Fuqua, A. L. Eaves, G. C. Thomason, J. R. Bristow; G. C. Thomason to write the letter.

To Chickasaw Association—Elders A. Smith and G. C. Thomason; Elder Smith to write.

To Cold Water Association—Elder J. J. Andrews and brethren A. L. Eaves, K. Armstrong, S. Speller, and A. J. Doty; Bro. Doty to write.

To Tippah Association—Elder A. B. Smith, and Brethren Wm. Putman, Wm. Pannel, J. M. Cook, J. J. Long, Wm. Baldwin, K. Armstrong and B. B. Smith; Elder A. B. Smith to write.

To Tishomingo Association—Elder J. J. Andrews, and brethren J. R. West, J. R. Bristow, J. H. Knott, J. J. Henderson, and J. M. Cook to write.

To Bear Creek Association—Elders C. C. Malone and J. M. Herring, and Bro. J. W. Kingsley; Bro. Kingsley to write.

To Baptist State Convention—Eldess W. C. Thomas, W. J. Thomas, G. C. Johnson, J. J. Andrews, A. B. Smith, A. W. Sandlin, and brethren Wm. Pannel, K. Armstrong, G. W. McWhorter, J. M. Johnson, J. M. Cook, R. M. Borum, Wm. M. Fuqua.

To Southern Baptist Convention—R. M. Borum.

Proceeded to appoint the place and time of holding the next session of this body, which resulted in the selection of Pleasant Hill Church, Lee county, Miss., three miles east of Tupelo, Mobile and Ohio Railroad, commencing on Thursday before the 2nd Sabbath in September, 1873; Elder A. W. Sandlin to preach the Introductory Sermon, and Bro. A. J. Moore, a licentiate, alternate.

On motion, the preaching of a missionary sermon on Sabbath, at 11 A. M., was dispensed with.

The Committee on Devotional Exercises report that Elder J. T. Pitts preach at 3 o'clock, P. M.

The hour of 11 A. M. having arrived, the Association adjourned and repaired to the stand, where Elder C. E. Brame preached to an attentive congregation. Text: John, 17th chapter and latter clause of 17th verse.

EVENING SESSION.

The Association was called together by singing. Prayer by Bro. G. M. Phillips.

Called for reports.

Report on Mississipi College read, and after some remarks by Elders L. R. Burress, M. P. Lowry and M. T. Martin, adopted. (See appendix A.)

Report on Education read, and after an amendment so as to

embrace the Female Seminary under the supervision of Dr. W. L. Slack, at Pontatoc, Miss., adopted. (See appendix B.)

At this point a collection was taken up for the purpose of continuing our young brother, A. J. Moore, at Clinton College, amounting in cash to $59.75 in pledges.

Adjourned until to-morrow marning at 9 o'clock. Benediction by Elder W. L. Slack.

TUESDAY MORNING.

The Association met pursuant to adjournment. Prayer offered by Elder R. B. Fowler.

Called for Report on Sabbath Schools. Read and after some interesting remarks by Elders Moore, Slack and Lowry, adopted. (See appendix C.)

Instructed the Treasurer to forward any funds in his hands, or that may come into his hands for Sabbath School purposes, directly to T. B. Dalton, Secretary Sabbath School Board, West Point, Miss. Treasurer reports $12.00 forwarded.

Report on Documents read and adopted. (See appendix D.)

At this point Elder Isaac Smith arrived with a letter of correspondence from the Chickasaw Association. Also, Elder G. W. Potter. Letter read and brethren welcomed.

Report on Orphan's Home read and commented on and explained by Elder M. P. Lowry. Adopted, with accompanying resolution. (Appendix E.)

Report on Obituaries read and adopted. (Appendix F.)

The hour for preaching having arrived, the Association adjourned and repaired to the stand to hear Elder M. P. Lowry, who preached to a well ordered and attentive congregation. Text: Eph. x: 38.

EVENING SESSION.

Collected by singing. Prayer omitted.

Called for report of Executive Board. Read and adopted.—(Appendix G.)

Financial Report read and adopted. (Appendix H.)

Treasurer's Report read and adopted. (Appendix I.)

Report on Demestic Missions read and adopted. (Appendix K.)

Proceeded to appoint an Executive Board, consisting of the following brethren: G. C. Thomason, James Clayton, R. M. Borum, S. M. Robertson, and G. W. McWhorter.

Report on Temperance read and adopted. (Appendix L.)

Report on Foreign Missions read and adopted. (Appendix M.)

On motion, granted to the Town Creek Church a letter of dismission from this Association.

RESOLUTIONS.

1st, *Resolved*, That this Association tenders thanks to the members of the New Prospect Church, and to the citizens of this vicinity for their kindness and hospitality extended toward us during the present session.

2nd, *Resolved*, That the Clerk be allowed fifteen dollars for his services, &c.

The Association through with the business, the Moderator made a few remarks, returning his thanks to the body for the Christian courtesy manifested one toward another throughout the session, then led in prayer; after which the old, familiar hymn, "Our bondage here shall end," &c., was sung, and the parting hand extended.

Adjourned to meet with the Church at Pleasant Hill, Lee county, Miss., three miles east of Tupelo, on Thursday before the second Sabbath in September, 1873, at 11 A. M.

W. C. THOMAS, Moderator.

J. M. COOK, Clerk.

APPENDIX.

A—REPORT ON MISSISSIPPI COLLEGE.

Your Committee on Mississippi College report that through the wisdom of God our College is free from debt, and is to-day the unencumbered property of the Baptists of Mississippi. In the adopted by the Baptist State Convention, our first and last duty to it is to keep it clear of debt. When we consider the good this Institution has already accomplished, the great necessity for its influence, and when the fact stands out prominent and undeniable that our College is one of the strongest levers in our bounds for the accomplishing of good, our minds are forcibly impressed that it is the duty of our people to rally under the banner of our State Institution and make it one of the first grade.

In consideration of the fact that we have to compete with other institutions which have at their command unlimited means, we see the necessity of a permanent endowment fund and recommend the adoption of the following resolution:

Resolved, That this Association heartily co-operate with the movement made by the Baptist State Convention for the endowment of Mississippi College, and recommend all the churches and brethren to lend a helping hand in this great work.

Respectfully,

A. B. SMITH, Chairman.

B—REPORT ON EDUCATION.

Your Committee on Education report that the subject of education is one of great importance—it is important that we educate our children, that they may

read and understand the Word of God; therefore, we should encourage common schools throughout the country. We also consider ministerial education very necessary, from the fact that we, as Baptists, have an opposition of more than six hundred different sects; and as knowledge is power, a man must have his heart full of the love of God, and his mind well instructed and stored with Bible truth, that he may be able to vanish the mist of error from the minds of the people and enable them to see and embrace the truths of the Gospel; then let us encourage ministerial education to the full extent of our ability by a hearty co-operation in the effort now being made to educate our young ministers in the College at Clinton, Miss. And, further, we recommend the Baptist Female Institute at Pontotoc, under the care of Dr. W. L. Slack, to the patronage of the brethren of this Association. Respectfully,

W. J. THOMAS, Chairman.

C—REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

Your Committee would urge the necessity of Sabbath Schools as being of the highest importance and aid to the church. If it is our bounden duty to preach the Gospel to the youth of our country, then does it not seem equally our duty to disseminate the doctrines of Christ among them by means of Sunday Schools? The benefits of Sunday Schools we know are incalculable, because the youthful mind is not only taught the elementary principles of Christianity, but the foundation is laid, also, for future investigations in religious truth and desires are kindled for the knowledge of Christ. And in addition to this, as early impressions are generally the strongest and most lasting, so, by means of Sunday Schools, many are often brought to a saving and experimental knowledge of Christ. If this be the case, should they not be taught aright? We deprecate anything that can be construed into an admission that what is preached from the pulpits of our Church should in the least be modified or diluted in the Sunday School. Hence, we recommend the continued use of *our* literature and Sunday School books.

It is also evident that our churches should awake to a deeper and livelier interest upon this subject than ever before, else much may be lost to us by our neglect, and, perhaps, fall to other denominations. A heavy responsibility rests upon every member to do his whole duty in this respect. The old adage still holds good with respect to Sunday Schools,

"Just as the twig is bent the tree's inclined."

We should not for a moment hesitate to teach our children what we believe the Bible teaches us. By so doing we will be swelling the ranks of the future army of the Lord that will take our places after we have crossed the flood.

Respectfully submitted, J. N. WALKER, Chairman.

D—REPORT ON DOCUMENTS.

Your Committee on Documents report that we have diligently examined all the letters from the churches, and find that with a great many prosperity prevails. Sunday Schools appear to be greatly on the increase. All the churches are represented, and they all seem to be in peace and harmony among themselves, and have regular preaching once a month. The letters show that there has been added by baptism, this Associational year, 188, and the aggregate membership is about 2,150. We have also examined the reports of the union meetings of the first and second districts. The first district to convene with the church at Unity, commencing on Thursday before the 2nd Sabbath in August, 1873—Elder J. C. Gillingtine to preach the Introductory Sermon; brother David Robertson, alternate. Brethren appointed to write essays as follows:

1. On Restricted Communion—Elder J. M. Herring.
2. On Divinity of Christ—Brother A. J. Moore.
3. Does Repentance and Faith precede Regeneration?—Bro. J. S. Carothers.
4. What does it require to constitute good works and what relation do they hold to salvation—Elder W. C. Thomas.

5. On Justification—Elder J. C. Gillingtine.
6. Is the Atonement limited or general?—Elder J. W. Randolph.
7. Was the Atonement completed on the Cross?—Elder W. J. Thomas.
8. Is a well regulated Sunday School, in which the distinctive doctrines of the Baptist are taught, essential to the well-being of the Church of Christ and our children; and if so, why?—Elder A. W. Sandlin.
9. What is the consequences of unbelief?—Brother David Robertson.
10. What is the duty of a Minister outside of the pulpit?—Elder Wm. Hood.
11. The duty of the Church to the Minister—Elder A. Robertson.
12. Was the baptism of John, Christian baptism?—Elder J. Richards.

The next union meeting of the second district to be held with the church at Tupelo, to commence on Thursday before the 3d Sabbath in July, 1873—Elder J. J. Andrews to preach the Introductory Sermon; Elder A. B. Smith, alternate. Brethren appointed to read essays as follows:

1. The power and influence of Satan.—Brother N. L. Goodlet.
2. On alien immersion—Brother T. A. Sullivan.
3. On Restricted Communion—S. M. Robertson.
4. Does Repentance and Faith precede Regeneration—Brother J. N. Davis.
5. What does it require to constitute good works, and what relation do they bear to salvation?—Elder A. B. Smith.
6. On Justification—Brother Jas. S. Clayton.
7. Was the Atonement complete on the Cross?—Brother R. O. Beene.
8. Is a well regulated Sunday School, in which the distinctive principles of the Baptist are taught, essential to the well being of the Church of Christ and our children; and if so, why?—Brother J. R. West.
9. What does it require to constitute a true Church of Christ—Elder C. C. Malone.

On Publications.—We commend to this Association the great inducement offered by the editor of the "Baptist," four papers in one for $2.50, if twenty thousand subscribers can be raised by the 1st day of January, 1873. We recommend every Baptist family to subscribe for and read the "Baptist." We also recommend "Kind Words" and the "Home and Foreign Journal."

Respectfully, J. J. ANDREWS, Chairman.

E—REPORT ON ORPHANS' HOME.

Your Committee on Orphan's Home report, That this institution was established by our State Convention, for the purpose of providing a home for the poor and helpless children of our deceased Confederate soldiers. Its object is not only to save these orphans from hunger, want and abject poverty—surround them with the comforts of life—but also to educate them mentally, morally and religiously, that they may go out in the world men and women of high respectability—useful as citizens, and ornaments to society. In the accomplishment of these ends, it must needs be sustained. There are now, we belive, about two hundred children at the Home, and many more have been refused for want of means to support them. The smaller children attend school constantly; those old enough work and attend school alternately. Each boy is taught a trade, and each girl made familiar with household affairs and the practical duties of life. Its history, from its commencement, is a story of hardships and struggles, and it was thought to be a hopeless failure. It is now more bright and prosperous. It appeals to us, as Southern citizens, to contribute to the support of these helples ones, whose fathers lost their lives fighting their country's battles. To-day their bones lie bleaching on many a battle ground, and these are their children. The Home appeals to us as Baptists, to lend a helping hand. It is our institution—founded by us—then ought we not to sustain it—thereby reflecting credit on us as a denomination, and at the same time accomplishing great good. We would urge, then, that the Home is worthy of a liberal share of our contributions for benevolent purposes. Respectfully, J. J. ANDREWS, Ch'n.

F—REPORT ON OBITUARIES.

Your Committee on Obituaries report:

Dear Brethren—While it is a fact that we have to record the death of our venerable and much beloved brother, A. L. Stovall, who departed this life July 4th, 1872. And as we look over this Association, we frequently ask ourselves the question, Is he gone? Echo answers, True, he is gone; our blessed Lord has called him from his labors below to that rest that remains to the people of God; therefore,

Resolved, That while we mourn our great loss, we have all reason to believe it is his eternal gain. Brother Stovall, out of nineteen years in this Association, has been our Moderator fourteen. Respectfully,

J. J. ANDREWS, Chairman.

G—REPORT OF EXECUTIVE BOARD.

We employed Bro. A. J. Moore, Licentiate, to ride in the bounds of this Association as missionary, at forty dollars per month, and his report shows forty-five days' labor; travelled 335 miles; preached 50 sermons. Paid him $60 00. We also employed Elder W. C. Thomas, at thirty dollars per month, who reports twenty-five days' labor; preached 23 sermons; baptized five converts; present where other ministers baptized 16. Bro. W. C. Thomas only charges ten dollars for his services. Making a total of $70 00.

Received from Tupelo Church		$12 50
From New Prospect		1 50
Collection for Missions last year		7 00
		$20 00
Paid to A. J. Moore	$20 00	
Gave him an order on Treasurer for	39 50	
Gave Bro. W. C. Thomas order for	10 00	
Total paid		$70 00

G. W. McWHORTER, Chairman.

H—REPORT ON FINANCE.

Your Committee on Finance report as follows:

To cash received for Minutes	$61 30
" " " Home Missions	17 20
Total	$78 50

Respectfully, JOB SPRINGER, Chairman.

I—TREASURER'S REPORT.

R. M. Borum in account with the Judson Association:

	Dr.	Cr.
Sept. 7, 1872, To cash remaining from last year	$58 60	
To collection on Sabbath (including am't sent up from churches	24 30	
Amount on hand for Sabbath Schools	15 00	
For Minutes	61 30	
	$159 20	
By amount paid to Clerk for Minutes		$ 61 30
Cash on hand		97 90
		$159 20

Respectfully, R. M. BORUM, Treasurer.

K—REPORT ON DOMESTIC MISSIONS.

We, your Committee on Domestic Missions, report: That of all subjects that claim our attention, as an Association, there are none, perhaps, that will compare with the subject of missions in importance. This is a subject that ought to interest every lover of Jesus. We are inclined to think that no Christain can feel indifferent on this subject, who will consider for one moment the origin of Christianity—for it originated in a mission. It has been extended to us by missions. Jesus, the great Missionary, came from heaven to earth to seek and save that which was lost. He sacrificed glory, wealth, peace, and even life, for our deliverance.

Brethren of the Judson Association, when we consider these things, can we be indifferent on this subject? If so, have we not reason to doubt our acceptance with God? Think of the many in our bounds who are perishing for the Bread of Life. Some of them must have the Gospel by our efforts, or perish without it. If these things have no tendency to move us, then would it not be well for us to examine our hopes for heaven? for it is vain for us to talk of loving God while we show no love for His cause, or our fellow-creatures, who are poor and have not the Gospel. When an appeal is made for help, oh, let us not be met with the old patent cry of "hard times." We know the times are hard, and may it not be that the great reason is that we are withholding from the spread of Gospel Truth more than is meet? The Bible says, "There is that scattereth and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."—Prov. xi: 24. If this Scripture is true, then let us give, and give freely, for the Lord has said He loveth the cheerful giver; and that the liberal soul shall be made fat. "He that giveth to the poor lendeth to the Lord." Are we willing to risk these precious promises?

Brethren, let us go to work in good earnest for this cause, and soon the complaints of hard times will cease; for the influence of Christianity will dispel them. Let us trust in the Lord and do good—resting on the precious promises of God. "So shalt thou dwell in the land, and verily thou shalt be fed. Bring ye all the tithes into the store-house, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts. If I will not open the windows of heaven and pour you out a blessing that there shall not be room to receive it." Respectfully, J. J. ANDREWS, Chairman.

L—REPORT ON TEMPERANCE.

You Committee on Temperance report, That we regard this subject as one of great importance, both to the church and to the individual Christian—as a means of proving the sincerity of our faith and suppressing the career of temptation and sin. Intemperance has been the source of most of the calamities that have afflicted the human race—causing strife, division and bloodshed—and it is with the sword of intemperance that the devil is now desolating the church of God in every country and community. It is an evil of such extent that we may justly regard it as the corner-stone of the Devil's kingdom. We cannot serve God and mammon; neither can we serve God and alcohol. We must be temperate as a duty—to be otherwise shows an absence of God's love in the heart. Respectfully, A. J. MOORE, Chairman.

M—REPORT ON FOREIGN MISSIONS.

Your Committe on Foreign Missions report as follows:

The spirit of our religion is one of enlarged benevolence. It is the same spirit which prompted Jesus to undertake His mission of love and mercy to a lost world. It is the same which sent Paul from nation to nation, preaching the Gospel of Salvation. This spirit cannot be bounded by State or national lines; but embraces all the descendants of Adam in the arms of its love. While it is the duty of Christians to support home missions, it is also their duty

to consider the condition of the regions beyond, which lie in the shadow of death. Therefore, let us, in performing our duty to those near us, not forget our obligations to those more distant. Respectfully,

E. MOORE, Chairman.

A TABLE SHOWING THE ORDAINED MINISTERS AND THEIR POST OFFICES.

Wm C Thomas	Richmond	C C Malone	Chesterville
Wm J Thomas	Richmond	E Moore	Chesterville
J C Gillingtine	Richmond	W S Wilson	Chesterville
J Richards	Richmond	J J Andrews	Guntown
G C Johnson	Guntown	D W Andrews	Guntown
A W Sandlin	Moorsville	J W Randolph	Moorsville
J M Herring	Saltillo	A B Smith	Cherry Creek
A Robinson	Cotton Gin		

LICENTIATES.

A J Moore	Richmond	W M Fuqua	Tupelo
Robert Beene	Moorsville	G B Gillespie	Fulton
W J Woodall	Saltillo	David Robinson	Cotton Gin

NOTE.—It is expected of me to give a synopsis of Sunday Schools. I have examined the letters carefully, and find the following on the subject:

Poplar Spring, a Sabbath School with 48 pupils. David Brown, Superintendent.

Tupelo has a Sabbath School with 60 pupils. S. M. Robertson, Superintendent.

Camp Creek, a Sabbath School; 50 volumes; library strictly denominational.

Center Hill reports a well organized Sabbath School, well attended; use no books except the Bible and Baptist Sabbath School question books.

Tabernacle reports a Sabbath School.

It is impossible for me to give further information.

Respectfully,

CLERK

STATE OF THE CHURCHES.

CHURCHES.	PASTORS.	POST OFFICE.	NAMES OF DELEGATES.	Meeting Days.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Dead.	Total in Fellowship.	Minute Fund.
Center Hill	A W Sandlin	Verona	J W Wilson, J Williams, K Armstrong	4	2	...	...	...	..	..	84	3 00
Fellowship	J M Herring	Saltillo	Wm Baldwin, J J Long	3	16	...	...	13	3	...	53	1 75
Hopewell	W C Thomas	Richmond	W C Thomas, W J. Thomas, R M Borum	4	10	12	2	5	2	2	162	4 00
Friendship	A W Sandlin	Guntown	Wm Bailey, J B Johnston	3	17	2	2	...	..	1	68	2 00
New Prospect	J Smith	Ellistown	Jas Young, Wm Pannel, Wm Putman	4	...	7	...	...	1	2	107	1 90
Pleasant Hill	J J Andrews	Tupelo	A J Doty, A L Eaves, L Springer	1	17	4	...	9	1	2	85	3 00
Unity	J M Herring	Saltillo	J M Herring, W J Woodall	1	2	1	...	9	2	1	59	1 75
Guntown		Guntown	J R Bristow, J J Henderson, J Holly	4	...	...	...	10	1	...	21	1 00
Mantachis Creek	J J Andrews	Fulton	J M Cook, J W M Cook	3	..	1	...	4	..	2	88	2 00
Camp Creek	H S Archer		J N McGee, J C Bonds	3	...	9	..	6	4	1	142	1 45
Poplar Spring	A B Smith	Cherry Creek	A B Smith, J Owen, J Goree, J W Dillard	4	56	17	3	2	..	1	237	5 85
Pilgrim's Rest		Tupelo	Wm Fuqua, J S Ewing, F M Payne	3	...	5	..	14	1	1	93	3 00
New Prospect	F Finney	Aberdeen	W H Ware, Wiley Murff	2	1	1	..	4	2	6	83	3 30
Oak Hill	J T Pitts	Pontotoc	G W Payne, W R Campbell, G H G Pound	3	11	4	..	1	2	3	104	1 25
Uclatubba	J J Andrews	Saltillo	J J Andrews, G G Johnson	2	...	...	1	4	...	...	35	1 50
Tupelo		Tupelo	J T Leatherwood, R Fears, G C Thomason	2	7	11	1	11	1	1	108	4 00
Chesterville	J T Pitts	Chesterville	S Speller, E Moore	4	4	3	...	17	...	1	43	3 00
Zion	W L Slack	Pontotoc	J E Little	3	...	2	..	2	..	...	55	3 40
Boug Fala	A W Sandlin	Moorsville	G M Phillips	2	...	10	1	6	4	2	114	3 50
Mt Hope	A Robinson	Aberdeen	T W Jones, N F Judon	1	4	5	...	1	..	1	23	1 00
Mt Gilead	A B Smith	Wallerville	R K Davis, A Bryant, Jno Robertson	2	...	8	...	6	...	4	119	1 20
Mt Pleasant	A Robinson	Cotton Gin		2	...	...	...	...	...	..	30	.....
Saltillo	T R Burress	Saltillo	J R West, W R McCully, S T Fife	1	2	2	..	3	...	1	32	1 00
Liberty	W J Thomas	Bigby Fork	Wm Growen, J W Lovelcss	1	...	16	..	2	...	...	34	1 50
Shiloh	A W Sandlin	Marietta	C F Dalton	...	...	...	..	3	...	...	21	1 00
Richmond	W C Thomas	Richmond	J Springer, J A Bryant, A J Moore	1	5	2	..	6	1	...	73	2 50
Ebenezer	A Robinson	Quincy	C M Laney	...	6	...	..	...	..	.	15	1 00
Tabernacle	D W Andrews	Guntown	D W Andrews, W F Peterson, J A Andrews	3	...	...	..	...	...	..	30	1 40
Town Creek	Wm Hood	Shannon	J N Walker, J W Kingsley, T Powell	2	4	4	...	4	...	2	49	.....
					174	126	10	142	25	34	2134	61 30

Number of Ordained Ministers, 15; Licentiate, 6. Number of Churches, 29. Total number in Fellowship, 2,134.

TO THE BAPTISTS OF THE SOUTH.

The Index & Baptist Office, Atlanta, Ga.

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